

DATE: April 29, 2005

TO: City Clerk

FROM: Rep. Robert A. Cushing, Jr.

ADDRESS #2 Civic Center Plaza, 10th Floor

TELEPHONE 915-541-4416

Please place the following item on the (Check one): CONSENT REGULAR

Agenda for the Council Meeting of May 3, 2005

Item should read as follows: Appointment of Michael Shoffit to the Greater El Paso, Civic, Convention and Tourism Advisory Board by Rep. Robert A. Cushing, Jr., District #2. (Contact: Rep. Cushing -915-541-4416)

SPECIAL INSTRUCTIONS:

Item No.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Greater El Paso, Civic, Convention and Tourism Advisory Board

NOMINATED BY: Rep. Robert A. Cushing, Jr. DISTRICT: #2

NAME OF APPOINTEE Michael Shoffit (Please verify correct spelling of name)

BUSINESS ADDRESS:

CITY: ST: ZIP: PHONE:

HOME ADDRESS:

CITY: ST: ZIP: PHONE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

Alonso Alvarez

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: RESIGNED: REMOVED:

OTHER (SPECIFY): REPLACED

EXPIRATION DATE OF INCUMBENT: 08/2005

EXPIRATION DATE OF NEW APPOINTEE: 08/2005

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM: 2nd TERM: UNEXPIRED TERM: X OTHER: